True Divine Love

The True Divine Love is the aeroplane root to divine and useful for all human being Young, old men and women of all castes and religions.

TRUE DIVINE LOVE

This fathomless ocean of Treasure is tie redeemer of 125 evil mental tendencies like ego-greed, anger. The minds shipwrecked thought of error driven by squalls of ignorance fling away. The devotee is bestowed with 125 Soul qualities like happiness peace, detachments, stability etc. In fact the meditative mind is nursed by nectar of strenght and stability.

PREFACE

The Prayers in TRUE DIVINE LOVE serve to supreme level bring all the devotees more to connect devotees with LORD, The phrases give the liberating feeling that arise from actual communion with GOD.

Here the Lord is PORTRAYED as the aspect (Deity) of "OM ANANDMAY OM SHANTIMAY". A grand conception of infinite and invisible to become finite and visible in the heart of true Devotee. Followers of all religions will be benefited from the nectar given in TRUE DIVINE LOVE to seek God intelligently.

I make this humble request to the reader not to pass by quick reading the precious mines of truth hidden in the soil of Words in this sacred book TRUE DIVINE LOVE Dig deep on the mind with the Sword of Attentive, Reverent and Meditative study. Finally find the priceless Gem of Blessing from "OM ANANDMAY OM SHANTIMAY" Lord.

All invocations of "OM ANANDMAY OM SHANTIMAY" are ever living plants that ceaselessly put forth new blossoms. If watered by Divine dew of meditation each plant will daily yield fresh flowers of unending happiness and bliss of "OM ANANDMAY OM SHANTIMAY" Lord.

PURPOSE

In Gods Plans and Play the functions of Maya is to attempt to divert man from spirit to matter from reality to falsehood (unreality).

The devil sinneth from the beginning the devil's Maya effect is so strong on a worldly man that he forgets his true being (soul) for this purpose the divine Guru's come to the planet and destroy the work of devil.

To do so Guru Ji has given the World "THE TRUE DIVINE LOVE". Through the true divine meditative love the devotee effortlessly destroy illusions or the work of devil (Maya) with in his own being.

You can talk to God within your heart in this form of happiness and peace of "OM ANANDMAY OM SHANTIMAY" Lord.

INTRODUCTION

1. The Beacon of wisdom contained in this book has come from the soul of our immortal Guru in Estacy. It shuns the path of wrong doing and bestows ever lasting peace and happiness.

2. Unwise dogmatic so called self-made shcolars and teachers leads to enimity, ignorance and pure soul is dragged toward Ego, whose the cause and effect is Worry. Anger, Anguish and Restlessness.

The two above mentioned relivations are explained clearly in SRIMAD BHAGWAD GITA Chapter IX and XIII which states mind engrossed in material attachments leads to Delusion or ignorance and a mind free from wordly attachment leads to wisdom or intelligence.

Price : The Blessed Guru has rendered this priceless gift to devotees. This is invaluable gift.

N. B. - Your Donation will help to expand the work of Guru Ji and any Donation would be appreciable.

Publisher
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G.A. 1/13, Triveni Puram,
Post-Jhunsi, Allahabad-211019 (U.P.) India.

DIVINE MEDITATIVE LOVE OF OM ANANDMAY LORD

(FROM SHRI VISHWA SHANTI)
Book Published By Ashram

O Dear Soul (Atman) ! The great preceptor **Om Anandmay** God induces in a true devotee eight righteous action (sidhis*) which transmutes the senses, craving into soul and craving disciplines the sense wisely to destroy the fortress of ignorance by which he is inspired to discard eight delusive actions (Asidhis)* i.e. all the vices and bad actions.

**Knowledge of eight sidhis and eighy Asidhis has been bublished in Shri Shanti Part-2.*

The eight objects of worship for the true real devotion of **Om Anandmay Lord** are Name, form Virtue, Knowledge, Thought, Action, Material, possessions and beings? (Nam, Roop, Gun, Gyan, Bhav Acharan, Premi, Padarth). The knowledge about these eight objects is given in this Book in brief. The knowledge of Scientific Bhrahm Gyan about these eight sidhis with complete bliss and eight Asidhis full of sorrow and grief is published in Shri Vishwa Shanti Part-2.

To have complete faith and devotion regularly read 21 Sutras of TRU DIVINE LOVE (Morning, Evening and Night) You willl receive his blessing and your mind will automatically turn towards eight righteous actions i.e. (Nam, Roop, Gun, Gyan, Bhav, Acharan, Premi, Padarth).

* *By regularly means reading and listening again and again one accepts those virtues in mind. And virtues one have accepted in mind need no repetition.*

O dear devotee ! Beware of Ego it is your real enemy, devil, which makes you destroy your 125 mental, wealth and drags the soul to delusions.

Bhagwan Shri Krishana revels in Srimad Bhagwad Gita IX verse 12 that lacking insight into their desire and thoughts and actions, all vain, such men posses the defuded nature of finds and demons.

"Those bewildered persons with vain hopes, futile actions and furtless knowledge have embraced a fiendish, demonical and delusive nature."

We are only the securitans of this nine door outlet body and not its owner.

Remember ! Ego is the "Guru Master" of all the 125 vices and actions. This "TRUE DIVINE LOVE" of Om Anandmay Lord is the "only true cure" for the destruction of this cheatful enemy.

DAILY PRAYER

OM SHRI GURU DEVAI NAMAH

I Bow to the Omnipresent, Omniscient Guru Ji
Complete joy in divine service yoga.
Absorbed in meditation whole day.

PRAYER TO DIVINE GURU

नमो नमो गुरु आनन्दकन्दम्, नमो नमो गुरु शान्तिकन्दम्।।
मायारहितं त्रिगुणातीतम्, स्थितप्रज्ञं गुरु परमानन्दम्।।
हो कैवल्यं हो अवधूतम, ज्ञानमूर्ति आत्मानन्दम्।।
नित्यं, एकम्, स्वच्छं शुद्धम्, सदा उदीतं निज आनन्दम्।।
नत मस्तकं आनन्द नमामी, सद्गुरु तव चरणार्विन्दम्।।

Namo Namo Guru Anand Kandam,
Namo Namo Guru Shanti Kandam.

Maya Rahitam Triguna Teetam,
Sthit Pragyam Guru Parmanandam.

Ho Kaivalyam Ho Avdhootam,
Gyan Murti Atma-Nandam.

Nityam, Ekam, Swachchham, Shuddham,
Sada Uditam Nij Anandam.

Nat-Mastakam Anand Namami,
Sadguru Tav Charnar-vindam.

SALUTATIONS At the Lotus feet of the divine SADGURU from my body, mind and soul. Sadguru who is the treasure of joy and Peace, Untouched by delusion and Gyans of maya (illusion) who is established in divine Joy. who is completely stationed in Thee and has denounced all material possession. Who is the image of wisdom and internal joy, who is unmoved by the circumstances and of Sadguru who always reflects peace and joy and is the image of bliss.

PRAYER OF THE TRUE DEVOTEE

ॐ त्वमेव माता च पिता त्वमेव,
त्वमेव बन्धुश्च सखा त्वमेव

त्वमेव विद्या द्रविणं त्वमेव,
त्वमेव सर्वं मम् देव देव !!

Om Twameva Mata Cha Pita Twameva,
Twameva Bandhushch Sakha Twameva,

Twameva Vidya Dravinam Twameva,
Twameva Sarvam mam dev deva.

(A true devotee fixes his mind on almighty god and sees only thee in all creation he says.)

Thou Art my mother. Father, Relative, Friend, Knowledge, Treasure and I see thou you in the whole creation and thou art my LORD (mum der der) he only conceives God in whole creation. The world is God for him and God is world.

कार्पण्यदोषोपहतस्वभावः पृच्छामि त्वां धर्मसंमूढचेताः।
यच्छ्रेयः स्यान्निश्चितं ब्रूहि तन्मे शिष्यस्तेऽहं शाधि मां त्वां प्रपन्नम्।।

Karpanya Dosho Pahata Swabhava,
Prichchhami Twam Dharm-Sammodh Chetah.

Yach-Chhreya Syanishchitam Bruhi Tanmay,
Shishyaste-Aham Shadhi-Mam Twam Prapannam.

(SHRI GITA CHAPTER-II VERSE-7)

The refusal to obey shri Mahapurush Krishna Bhagawan led to the development cover dice and wave ripe mind on Arjun and unable to adopt the right course of action, he requested Shri Mahapurush Krishna Bhagawan, that being your disciple, I request you to please tell me the righteous religious course of action. Expressing in these words his inablity to ascertain his duty, Arjuna now takes, refuge in the Lord and prays that the Lord enlighten and guide him definitely and clearly as regards his duty.

With my very being tainted by the vice of faint heartendness and my mind puzzled with regard to duty, I am asking you. Tell me that which is decidedly good for me. I am your disciple (Worthy of Instruction). I pray instruct me, who have put myself into your hands and have taken refuge in Thee.

1. O Lord of Universe ! Bestow peace on the whole world.

1. O Lord of Universe ! Bestow peace on the whole world.

2. O Most Merciful Lord ! Instigate the wisdom to all people for truthfulness and righteousness.

3. O Lord of Downtrodden ! Banish the vice and sins of all human beings.

4. O Shri Anandmay Lord ! Thou art the originator of joy, bestow everlasting joy to all living being.

5. O Cosmic Potter of Joy ! Bestow Equanimity love and divine wisdom to all living human beings.

6. O Lord of Kindness ! Give useful food and clothes to all.

7. O Lord of Wisdom ! Inspire our mind and heart for selfless service with faith and devotion without seed of Ego.

O Shri anandmay God Egoist people who are proud of this greatness and defensive of affection want supremacy by sensual pleasures always remain immersed in fire of 125 mental agony.

I am your obedient loving son. "Brahm Bhootha"

Proud of their greatness and defensive of affection want supremacy by sensual pleasure always remain.

DIRECTIVES OF OM ANANDMAY LORD OF THE UNIVERSE

8. Oh Beloved Devotee ! Never forget my name "Om Anandmay Om Shantimay" and my form more preciously Perceive me in all, every where in all objects and forms more particularly in your heart, mind and soul.

Om Anandmay Om Shantimay Maha Mantra if chanted regularly will abandon all the false illusion like attachments Ego, Ignorance and will induce strong will power to meditate more and more to attain everlasting peace and meditative bliss.

9. O Blessed Ladies and Gentleman ! Serve liberally, with your body, wealth and soul, all the realized virtuous meditative saints who has attained estacy and are bestowers of world peace and uplifting society.

10. O Dear ones ! Have faith, love, devotion and confidence in me, as I am your greatest well wisher.

11. O Dear Friends ! Discard wretchedness, Ego, Lust, Strife, Worry, grief, desires, anger, jealousy, enmity etc. and keep on exercising control over your eight senses.*

* *Eight senses are Ear, Calibacy (Brahmcharya, Eye, Tongue, Nose, Speech, Skin and Mind.*

12. O Dear Ones ! Be confident I shall bless you with pleasure (Sukh) peace, Joy (Anand), Power (Shakti) and Wisdom.

13. O Dear Devotee ! Practise Meditation and Devotional service, I will bless you with everlasting happiness and infinite bliss.

14. O most Dear Beings ! Keep the company and obey the realized Yogi, who has attained estacy and making others to follow, will induce true wisdom in your mind.

RESOLVES OF THE TRUE DEVOTEE

15. O Beacon of wisdom ! It is my strong belief that you are omnipresent in all aspects of creation. Only your anandmay aspect spread through the whole universe in different forms.

16. O Lord of the universe ! With my mind I shall consider my body and all material possessions as only yours.

17. O Lord of Joy (Anandmay) ! I will ceaselessly chant Thy Divine name Mahamantra verbally as well as mentally "Om Anandmay Om Shantimay" and will keep my mind engrossed in Thee.

Pride of greatness and increment of my-ness in mind is considered as a selfish enemy for invoking 125 mental agencies.

I am not owner of this body of wet soil.

18. O Divine Guru Dev ! I will keep on serving your devotees with my body and possessions also I will preach the true teaching and knowledge of Bliss of Om Anandmay Om Shantimay Lord, to others.

19. O Lord the Seer of Equality in diversity ! Whether in gain or loss, birth or death, honour or dishonour, praise or insult, like or dislike, I shall remain unmoved by joy or sorrow and will always remain blissful preserving intact the qualities of equanimity, tolerance, patience, courage, serenity, love, happiness, peace and contentment. Only love without Ego (I-ness) shall make me drowned in Om Anandmay Lord.

20. O Lord of happiness (Anandmay Lord) ! I will keep the company of realized souls of those great ones who have experienced oneness with Anandmay God. I will serve them and obey them.

21. O Lord of Justice ! I will not keep the company with materialistic ones and will not serve them either. Also I will never hoard or accumulate wealth, clothes, possessions, like Land, Buildings and things with attachment on them (I-ness).*

* * *

*A. *I will completely dispense with the earnings, contrary to the Government rules, without false hippocratic ways (Dambh-Pakhand), lies cheating dishonestly theft, Black money, Black marketing, Bribery, speculation, Gambling stealing, corruption, injurious, sinful deeds etc. and other deceitful torront ways which are inglorious and Hinsatmic.*

** B. Remember : Even by the less service and company of Materialistic persons involved in Rajsic & Tamsic activities can be helpful for obtaining Bliss, engrossed in Meditation Peace and Happiness by permission of Divine teacher (Guru).*

** C. I will eat only Satvic food (without meat, eggs and hot sausages) and will wear Satvic clothes necessary to keep the body protected from heat and cold. White clothes should be considered to be Satvic, other colours Rajsic and silken, blue, black and dirty clothes are Tamsic. Torn clothes can be worn after being repaired. Non voilent silken clothes also can be used.*

** D. The vitamin-full flour (Atta), Pulses, Rice, Gur, Sugar, Vegetables, Milk, Ghee, Fruits, Dry-fruits and ordinary digestive spices-masala-salt etc. Prepared by hand are Satvic articles of diet.*

(क) सकल पदार्थ हैं जग माहीं ।
श्री प्रभु मर्यादा हीन नर पावत नाहीं ॥

(ख) आठ पदार्थ अन्दर माहीं ।
ध्यान हीन नर पावत नाहीं ॥

(ग) संयम, सेवा, स्मरण सादगी ।
ध्यान - योगी का ध्यान ॥

(घ) पाँचों से अति शीघ्र हो ।
आनन्द पद का ज्ञान ॥

ॐ श्री आनन्दमय भगवान् की जय ।
ॐ श्री महापुरुष भगवान् की जय ॥
ॐ श्री सतगुरू देव भगवान् की जय ॥

a) Sakal padarath hai jag mahi,
Sri prabhu maryada heen nar pavat nahi.

b) Aath padarath andar mahi,
Dhyan heen nar pavat nahi.

c) Sanyam, seva, smaran, sadagi,
Dhyan yogi ka dhyan.

d) Pancho se ati shighra ho,
Anand pad ka Gyan.

Om Shri Anandmay Bhagawan Ki Jai.
Om Shri Mahapurush Bhagawan Ki Jai.
Om Shri Guru Dev Bhagawan Ki Jai.

a) Though the world is full of all desirable good products but a person who does not obey the divine laws can not have them.

b) There are eight objects in the mind but those who do not meditate can't know and receive them.

c) Control of senses, service, rememberance, sicplicity and the mind centered on a Yogi who has realized God all.

d) These five simple principles can quickly lead one to inexhaustible Joy and Bliss.

I Bow to Om Shri Anandmay Bhagawan.
I Bow to Om Shri Mahapurusha Bhagawan.
I Bow to Om Shri Sad-Guru-Dev (divine teacher) Bhagawan.

CONCLUSION

The virtues (Gun) knowledge (Gyan) thought and actions (Acharan) given in "TRUE DIVINE LOVE" of Om Anandmay Lord are righteous according to the divine law of Om Anandmay Lord. Meditate on twenty one verses (Sutras) three times a day (Morning, Evening and Night) with full faith and devotion. Keep in your mind a desire to conguer the enemay ego (I-ness) and develop selfless thoughts.

While doing all your work and duties, keep your mind engrossed in all pervading bliss with chant of eternal, Yoga proved Maha Mantra Om Anandmay Om Shantimay.

Practice two times a day (Morning and Evening), keep your mind and thoughts one pointed on your deity and worship mentally with mental offerings. This is the most effective and easy way (Manas Mansik offerings Pooja) to worship your Lord. Drink the nectar of ever new bliss mentally.

(How to concentrate or Meditate on God has been published in Shri Vishwa Shanti Granth).

Question : How many of the 24 hours one should sit for meditation on Asana to be one with Om Anandmay Om Shantimay Lord?

Ans. Dear Devotee ! more and you will engross yourself on the divine form of Om Anandmay Om Shantimay God according to directives and resolve in the true devine love publication, you will be blessed by Thy grace to devotee more and more time to worship to dive deep in the more and more time to worship to dive deep in the ocean of knowledge by True divine love to find the pearls of his love and Peace.

While chanting the Mahamantra "Om Anandmay Om Shantimay" you can concentrate on meaningful, pleasure some, peaceful with coagulated glow of themes animation which are formless like space, spirit (Formless) to find Thy bliss. But it is much difficult practice for everyone to have single mindness on the said form. So it is advisable for all to concentrate on any aspect (Deity) of God of your choice which is comparatively easy than spirit (formless) and the result of both is bliss. You can read clearly in Shri Bhagawat Gita Chapter XII verse 1 to 5.

The blessed Lord Bhagawan Krishana said : I consider them to be best yogis, who endowed with supreme faith, and even united through meditation with

Me, worship Me, with the mind centered on Me. Those, however, who have fully controlled all their senses and even mind inwards and devoted to the welfare of all beings, constantly adore as their very self the unthinkable; omnipresent, indestructible, indefinable, eternal, immovable, unmanifest and changeless Brahama, they too come to Me.

Of course, the strain is greater for those who have their mind attached to the unmanifest; for oneness with the unmanifest (absolute) is attained with difficulty by those who are centered in the body.

O Dear One ! Purpose of Life should be to fill your heart with un-conditional love of God, to attain this, you have to support your mind in some aspect (Deity) of God. If you have any doubt regarding this method of concentration please read Shri Vishwa Shanti Granth "knowledge of concentration of mind" chapter and accordingly decide the form you like most, practice more and more devotion. You surely would attain supreme bliss and power which will dispel all your doubts and illusions.

The more details about this True Divine Love are being published in chapters of "Mental Healing" and awareness about the teatment of the 125 mental disease and "Shri Brahmagyan" printed seperately in Shri Vishwa Shanti Granth Part I in Hindi as well as in English, if read daily according to instructions published in Vishwa Shanti you will have more clarity.

Dear Soul (Atman) ! Those who break these laws will always remain Suffering from the burning fire 125 Mental diseases (Mental Flames) like desire, anger, worry, fear, gloom, associaty etc.

KNOWLEDGE ABOUT TRUE RELIGION AND TRUE SIN

O Dear One (Atman) ! Ego less love is a master and is nectar of Religion. It leads one to heaven. While Egoistic (Love with Ego) is sin and which leads one to hell.

Ego Less Love is of two Types.

1. Love in service (welfare) of others.

2. Soul and Spiritual Love (Always keep the Om Anandmay Almighty with none else in mind).

These venerable and venerator type of love is attained only by realized Saints and Devotees. Consult Smd. Bhagvat Gita Chapter IX verse 13.

The Blessed Lord says O' Devotte ! The great souls who have embraced the divine nature, knowing Me as the prime source of all lives and the imperishable eternal, worship Me constantly with none else in mind.

Also chapter VI verse 29 and 30

The Yogi who is united in identity with the all-pervading, infinite consciousness and sees unity everywhere, beholds the self present in all being and all beings as assumed in the self.

With Soul united to spirit by Yoga and Vision of equality for all things, the Yogi beholds his self (Spirit-United) in all creatures and all creatures in the Spirit and he who perceives me everywhere and beholds every thing in me never looses sight of me nor do ever loose sight of him.

O Dear Devotee (Atman): The love with Ego (I-ness) is of three types.

1. **Delusive Love**
2. **Demoniac Love**
3. **Fiendish Love**

(Gita Chaper IX Verse 12)

One should keep in mind the details of such type of love of me and women and the Egoistic Hypocritic Guru, disciple-their followers is given in Bhagvat Gita Chapter IX verse 12 and in many other verses that lacking in insight, their desires, thoughts and actions all vain, such men possess the deluded nature of fiends and demons.

Those bewildered persons with vain hopes, futile actions and fruitless knowledge have embraced a fiendish, demonical and delusive nature.

All warrior animals and birds, who fight with each other, posses this kind of love. This love increases restlessness, cryness, calaminties and disputes.

O Dear Soul ! The all pervading Om Anandmay Om Shantimay Lord has given all humans (Men and Women and Children) free will and independence to choose Egoistic love or true love without Ego.

But Keep in Mind ! According to Gita Chapter XII verse 4 to 20, The True Religion which leads one to everlasting happiness and Peace can only be bestwed by Non-Egoistic Love. By this you become respectable in world, you will be nearer to the God and should be grateful to all mighty and can remain happy.

On the contrary if you follow un-scientific to these ways to become famous by falsely following dogmatic religion you are committing repeatable sin. (See Gita Chapter XVI Verse 4 to 20.

Question- O Heavenly Father ! who is the powerful Crown Prince (Yuva Raja) of Shri Bhagwad Gita.

The Bestower of meditative nectar Shri Vishwa Shanti Granth.

Shri Vishwa Shanti Granth is the Bestower of 125 Mental Qualities and Destroyed of 125 Mental Evil tendencies.

TRUE RELIGION HAS BEEN PUBLISHED IN SHRI VISHWA SHANTI GRANTH

OM SHANTIMAY

Effect of Shri Samadhi Magan (Meditative) Mahapurushas (Teachers)

Om Anandmay ***Om Shantimay***

The knowledge about the effect of obeying orders of Meditative Mahapurushas.

1. Shri Dhyan Samadhi Magan (Those who are well-versed in meditation and have perfect tranquility of mind) are bestowers of Bliss, and those who are sorrowful and grieved are a source of miseries.

2. Those who indulge in sensual pleasure remain unhappy and worried. Those who have control over their senses are happy and peaceful.

3. Shri Dhyan Samadhi Magan (Ever Cheerful like the ocean full of bliss and calmness) make our life rich with good qualities and multi fold progress if we adopt their way of living and thinking. Sorrows and miseries result if we adopt the way of thinking and living of worried persons who are absorbed in themselves and are like the ocean of sorrows and sufferings. Whose orders shall you obey?

4. Are teachers, teacheresses, Pandits, Priests and Philosphers, Sanyasis and family people in India or abroad contented and equanimous, or full of anxities and worries? The advice given by haughty and worried persons, Devoid of divine power are more harmful than cobravenom.

5. The teachers and teacheresses of worried and fretful nature will only create worry and fretfulness among their students.

6. Freftul and worried children will remain a source of anxiety throughout your life.

7. Those who give alms and are charitable towards showy Pandits, worshippers and ignorant Preachers and Sanyasis are themselves becoming poorer and penniless and are full of anger, anxiety and fear like Sita who gave alms to disguished Ravana.

8. The food fried in oil and ghee, spiced prepared, too-hot and intoxicated will always keep you boiling.

9. The fruits of obeying commands of real Mahatmas is Nectar bliss and creative love, coupled with happiness, equanimity and contenment. The punishment by obeying the orders of false Mahatma results in anger, fear and sorrows.

10. Always keep reciting the words of revelatory Mahatma the Mahamantra perfected through meditation, Vedic and Sanatan, "Om Anandmay Om Shantimay" and will keep you chearful and peaceful.

11. Please send for and read the psychological and ideal treatise Shri Vishwa Shanti (Book published by Ashram) to awake your real foutune together with your children.

Oh Devotee ! The address of pure Love, devotion, cheerfulness, equanimity, contentment, peace and bliss through meditation (Dhyan) and perfect tranquality (Samadhi) is as follows :

SHRI VISHWA SHANTI ASHRAM
G.A. 1/13, Triveni Puram,
Post- Jhunsi, Allahabad-211019 (U.P.) India.